

**THE DEPARTMENT OF REGIONAL PLANNING  
COUNTY OF LOS ANGELES**

**NOTICE OF PUBLIC HEARING**

**PROJECT NO: R2007-02988-(1- 5) CASE NO: RADV200700025-(1- 5)  
COUNTY OF LOS ANGELES GREEN BUILDING TECHNICAL MANUAL UPDATE**

Notice is hereby given that the Regional Planning Commission will conduct a public hearing concerning the proposed Green Building Technical Manual Update on **March 23, 2011 at 9:00 a.m., in Room 150, Hall of Records, 320 West Temple Street, Los Angeles, California 90012**. Interested persons will be given an opportunity to testify. The Categorical Exemption associated with this project will also be considered.

**PROPOSAL:**

**GREEN BUILDING TECHNICAL MANUAL:** The Green Building Technical Manual (The Manual) is a resource to help homeowners and building industry professionals comply with the Green Building and Drought-Tolerant Landscaping Ordinances contained in the County of Los Angeles County Green Building Program, which became effective on January 1, 2009. The February 2010 Edition of the Manual must be revised to incorporate the latest updates from third-party systems, including new green building standards, rating systems and checklists, as referenced in the Manual. As defined in the Green Building Ordinance (Section 22.52.2130.E), changes to the Manual must be referred to the Regional Planning Commission (RPC) for public hearing and action.

This project has been determined to be categorically exempt from the environmental reporting requirements of the California Environmental Quality Act (CEQA), Class 8 (Actions by regulatory agencies for protection of the environment).

If you are unable to attend the public hearings but wish to send written comments, please write to the Regional Planning Commission, 320 West Temple Street 13<sup>th</sup> Floor, Los Angeles, California 90012.

If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the public hearing or by written correspondence delivered to the Commission at or prior to the public hearing.

Copies of this notice are available at all Los Angeles County public libraries and at the Dept. of Regional Planning Office located at 320 West Temple Street, Room 1352, Los Angeles, CA 90012. Additional information is available on the Department's website at <http://planning.lacounty.gov/green>.

Additional information may be obtained by telephoning Lisbeth Sinclair of the Community Studies I Section at (213)974-6425 between 8:00 a.m. and 5:00 p.m., Monday through Thursday. **Our offices are closed on Fridays.**

"El aviso se da por este medio que la Comisión de Planificación Regional conducirá una audiencia pública referente al Manual Técnico de Construcción Verde, un recurso para ayudar a los propietarios de viviendas y profesionales de la industria cumplir con las reglas en la Ordenanza de Construcción Verde. La audiencia pública se llevara a cabo en el salón 150, localizado en el Hall of Records, 320 W. Temple Street, Los Ángeles, California. Personas interesadas tendrán la oportunidad para atestiguar. Si necesita mas información favor de llamar al Departamento de Planificación al (213) 974-6422."

**"ADA ACCOMMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at 213/974-6488 (voice) or 213/617-2292 (TDD), with at least five business days notice."**